

# **AGENDA**

## **CriminalJusticeCollaboratingCouncil EXECUTIVECOMMITTEE**

**January23,2003  
12:00P.M.  
Room360 -Courthouse**

1. EarlyCandidateInterview
2. DiscussCommitteeAssignments
3. DiscussongoingroleofCommittees
4. DiscussandReviewProcessforCommittee    Membership
5. DiscussProgressinHiringProcesses
6. StrategicPlanningProcess
7. FinancialandBudgetReportfor2002/2003
8. FutureAgendaItems